## STRATEGIC POLICY & RESOURCES COMMITTEE



Subjec	et:	Motion : "On the Ball" Campaign				
Date:		23rd November, 2018				
Reporting Officer:		Stephen McCrory, Democratic Services Manager				
Contact Officer: Jim Hanna, Senior Democratic Services Officer						
Restricted Reports						
Is this	report restricted?		Yes		No	X
If Yes, when will the report become unrestricted?						
After Committee Decision						
After Council Decision  Some time in the future						
Never						
Call-in						
Is the decision eligible for 0		Call-in?	Yes	Х	No	
1.0	Purpose of Report	or Summary of main Issues				
1.1	To consider a motion in relation to the "On the Ball" Campaign, which was referred to the					
	Committee by the C	by the Council at its meeting on 1 <sup>st</sup> November.				
2.0	Recommendations					
2.1		ne Committee is asked to consider the motion and to take such action thereon as may l				
	determined.					
3.0	Main report					
	Key Issues					
3.1	At the meeti	ng of the Council on 1st November, the follow	ing mo	tion, wh	nich w	as as
	proposed by Counc	illor O'Neill and seconded by the Councillor N	ic Biorr	ıa was,	in	
	accordance with St	anding Order 13(f), referred to the Committee	for con	siderat	ion:	

"This Council supports the 'On the Ball' campaign, the aim of which is to provide free sanitary products in as many sporting grounds and public buildings as possible to combat the ever growing issue of period poverty.

As an initial step, the Council will examine the feasibility of providing these products in the City Hall, in all Council offices, and, in keeping with the 'On The Ball' campaign, also look at the feasibility of providing free sanitary products in our sporting and leisure facilities.

It should be the norm in schools, universities colleges, workplaces, football grounds, concert venues for free access to sanitary product provision to help combat the ever growing issue of period poverty."

## Financial & Resource Implications

3.2 None associated with this report.

Equality or Good Relations Implications/Rural Needs Assessment

3.3 None associated with this report.

## 4.0 Appendices – Documents Attached

None.